

## DUE TUESDAY, September 22, 2015

## **DELEGATION REGISTRATION FORM 2015 FALL TOURNAMENT**

Local Program:		Local Program Contact:			
Address:		y:	Zip:		
Daytime Phone #:		Cell Phone #:			
E-mail:		Team Hotel:			
<b>SECTION 2: ASSESSMENTS</b>	<b>SECTION 3: MEA</b>	<u>ALS</u>			
ASSESSMENTS*	<b>MEALS:</b> Please be p coaches and family).				
Jumber of Athletes:	Day/Date	Lunch:	Lunch:	Lunch:	Dinner
dumber of Admetes.		Bowling	Soccer	Cycling	Diffile
Inified Sport Partners:	Wed, October 8:	N/A	N/A	N/A	
oaches/Chaperones:	Thurs, October 9:				
Total X \$35.00= \$	Fri, October 10:				N/A
Assessments will be based on the number of participants registered as of Monday, October 5, 2015.	**All lunches will serve Soccer Fields this year. Participants can eat at fields. Lunches may no taken to the bowling al	year. fee for meals requested by family members or those accompanying athletes,			
SECTION 4: DOUBLES BOWN This year we will be offering to (9am-noon). If you have athle indicate which timeslot your Thursday or both if there is not the second of the sec	Doubles Bowling Wednetes participating in Douteam prefers to competo preference): <b>Wedne</b>	ubles Bow te in (sele <b>esday PM</b>	vling (not ct either \ Thurs	unified) pl Wednesday s <b>day AM</b> □	ease or